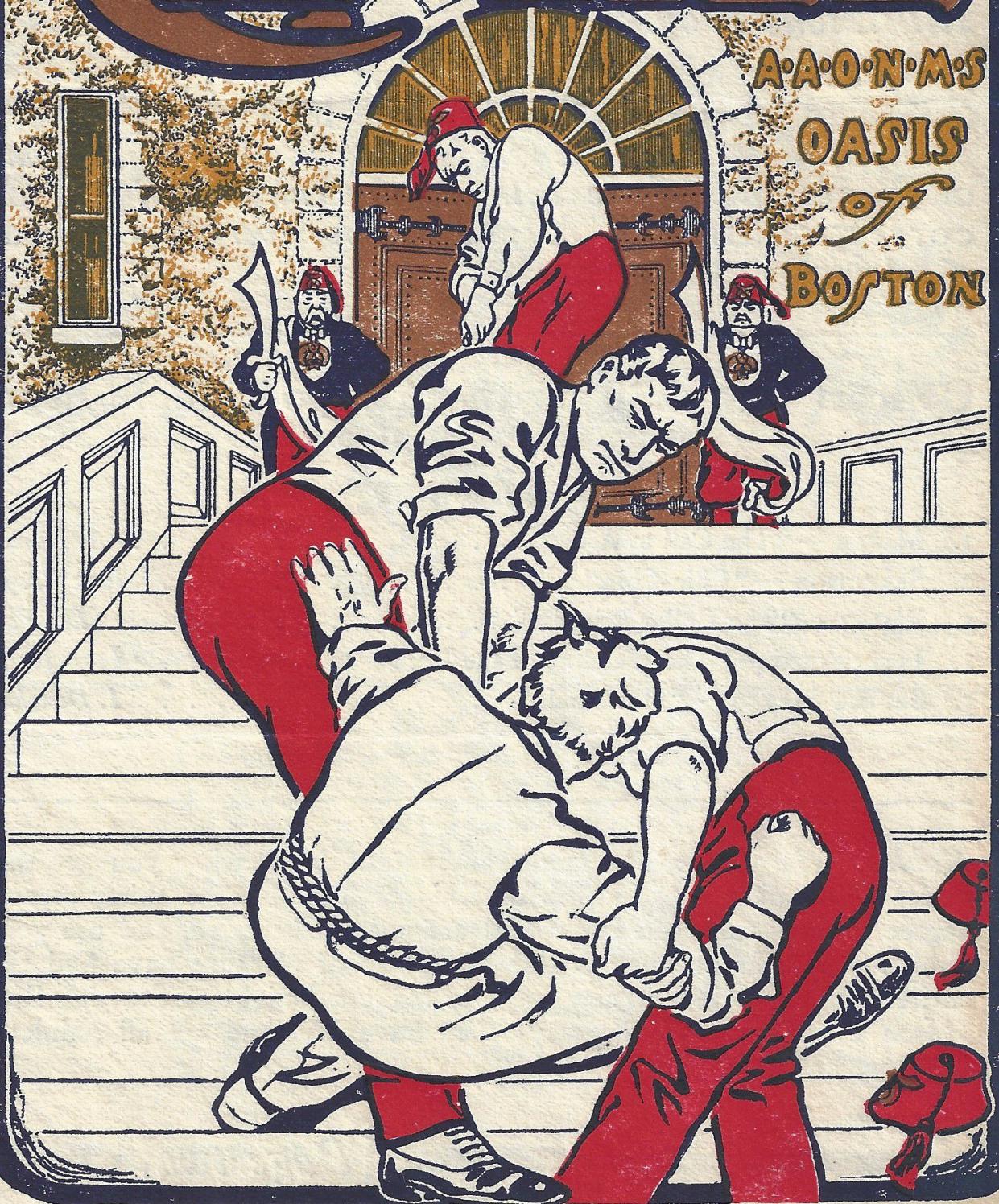


# ALEPO TEMPLE



# Aleppo Temple

[Ancient Arabic Order  
Nobles of the Mystic  
Shrine for North America]

"Es Selamu Aleikum"

## Illustrious Noble, Attend!

You are hereby notified that the *Next Regular Session* of *Aleppo Temple* will be held in *Mechanics Hall, Mechanics Building, Huntington Avenue, Boston*, on the *30th day of the 12th month Duh'l Hajja, 1333*, corresponding to *Monday, November 8, 1915*, at **6** o'clock in the afternoon.

## Concert 6 to 6.30 by the Aleppo Temple Band

THOMAS M. CARTER, *Bandmaster*

### Programme

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|---|--------------------|
| 1. MARCH — "The Call to Arms" . . . . .             | <i>A. Damm</i>     |
| 2. SELECTION — "Chin-Chin" . . . . .                | <i>Ivan Caryll</i> |
| 3. WALTZ — "The Dollar Princess" . . . . .          | <i>Leo Fall</i>    |
| 4. INTERMEZZO — "The Wedding of the Rose" . . . . . | <i>Leon Jessel</i> |
| 5. SHRINE MARCH — "Hot Sands" . . . . .             | <i>I. Donohoo</i>  |

Business Meeting, 6.30

**Nobles:** We want a few more candidates. Now, when you get this notice think over the number of Knights Templars or thirty-second degree Masons that you know that are not yet branded, and use your seductive charms on them. Our purveyors of pleasure have had the entire summer to invent new ways to make a Knight or Scottish Rite Mason a Shriner, and the ways they have invented are all painless, pleasing, and purifying.

# [Aleppo Temple]

The following amendment to the By-laws of Aleppo Temple having been proposed at the last regular session will come before the Temple at this session for action.

To amend Article IV, Section 6, of the By-laws as follows:

ARTICLE IV, SECTION 6. *Life Members.* Strike out the words "Forty Dollars" in the third line, and insert "fifteen times the annual dues," so that the law as amended will read:

## ARTICLE IV, SECTION 6. *Life Members*

Any member of this Temple who is in good standing and whose dues are paid in full may become a life member thereof by paying to the Temple the sum of fifteen times the annual dues, upon receipt of which the Recorder shall issue to him a certificate of life membership. Said life member shall thereafter become exempt for life from the payment of annual dues and assessments, but shall retain all the privileges of membership."

## For Your Information

The following important amendments to the laws of the Order were made at the Forty-first Annual Session of the Imperial Council, held at Seattle, Washington:

ARTICLE X, SECTION 2, of the By-laws, as follows:

SECTION 2. In each Temple of the Order the annual dues shall be not less than five (\$5.00) dollars, to be paid alike by all members of the Temple except life members.

**In compliance with this law the dues for 1916 will be \$5.00.**

ARTICLE II, SECTION 6, of the Code was amended to read as follows:

SECTION 6 [second paragraph]. An Arab patrol or Shrine band is part of the working corps of the Temple, and is under the control and authority of the Potentate. No Temple shall adopt any by-laws setting aside or appropriating any portion of the fees or dues of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple.

**The following charters were granted:**

Ansar Temple, located at Springfield, Ill.; Moslah Temple, located at Fort Worth, Texas; Arabia Temple, located at Houston, Texas; Kerbela Temple, located at Knoxville, Tenn.

## [Elleppo Temple]

### The Kind of Men We Want for Shriners

**N**O T all men will make Shriners. They become members, but not Shriners. A Shriner is a fellow who has the mind of a poet, the philosophy of Marcus Aurelius, the patience of Job, the urbanity of a Chesterfield; who does not believe he is capable of giving advice to Allah, or of running the universe; whose mirth bubbles up like the fountain of Elim; whose way is not the only way; who recognizes humanity in man, is tolerant of his foibles, forgives his sins, and is great in the little things of life — that's the fellow we want.

The Shrine is going to be for you just what you make of it — a place for the forming of friendships and the cementing of ties that will last the whole life through, or it's going to be a feasting place and a romping station.

The Shrine teaches a lesson that no man can afford to forget. Its application to everyday life will make him bigger, broader, better than he ever was before — and he can have his play at the same time.

The Shrine is a great institution — and it's up to you to make it a still greater one, by being interested, by putting into practical use its teachings; by being a "good fellow" in everyday life as well as on the night of the meeting; by teaching you toleration of the shortcomings of your fellows and inspiring you to lend a lifting hand where help is needed. — "EL HASA."

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*All members of the Divan will meet for rehearsal at  
3 P.M., November 8th, at 135 Huntington Avenue*

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### This is our busy day

Nov. 8



## [Aleppo Temple]

SPECIAL efforts are being put forth to make this the best ceremonial ever. I therefore ask that you exert yourself along the line of "Novice Catching," in order that we might have at our coming session a goodly round-up of prospective Shriners.

The glad hand of Shrinedom will be given to all having the patriotic colored card (the good old Red, White, and Blue), and who can converse in a language that is known to the OUTER GUARD.

Let us all get together, and start off with such a rush that we'll be on the dead run to keep ahead of our own progress by the end of the year. Selah!

WE want a large Drum and Fife Corps from the members of Aleppo Temple to accompany the Patrol to Buffalo next July. Asst. Marshal Clarence H. Knowlton, Drum Major, of the 5th Regt. Inf. M.V.M., has consented to meet those who can play an instrument and organize, if you will only send your name and address to the Potentate.



We want every one who can play a drum or fife to take an interest and the Drum Major will set you right. Let us get busy.

### Don't Kick

There ain't no use in kickin', friend, if things don't come your way;  
It does no good to holler 'round, an' grumble night an' day.  
The thing to do is curb your grief, cut out yer little whine,  
And when they ask you how you are, jest say,  
"I'm feelin' fine."

There ain't no man alive but what is booked to get his slap;  
There ain't no man that walks but what from trouble gets his rap.  
Go mingle with the bunch, old boy, where all the bright lights shine,  
And when they ask you how you are, jest say,  
"I'm feelin' fine."

Your heart may be jest bustin' with some real or fancied woe,  
But if you smile the other folks ain't apt to know.  
The old world laughs at heartaches, friend, be they your own or mine,  
So when they ask you how you are, jest say,  
"I'm feelin' fine."

# [Aleppo Temple]

## Hints to Candidates

Never call the camel names because it has its back up.

Don't have any knots in your disposition, else we'll have to untie them for you.

And for pity's sake tell your wife where you're going. It will help to soften the shock when she sees you brought home.

Don't worry about what you will wear coming; you will worry enough about what you will wear going home.

A man stood on the burning deck,  
His mates were in the brine.  
"You call this hot!" he yelled, "By Heck!  
"Well, you just join the Shrine."

There are no ladies in the Shrine. If you see anything that looks like a lady, it isn't. So do not, please do not, get gay with it. Keep your kisses for the home circle.

Take your medicine cheerfully. Remember we are the doctors — and the consultation fee is \$50.

Yes, be on hand early with that \$50 in your inside pocket. The things the recorder will ask you on the currency question positively must be answered.

We will do unto you as others have done unto us.

Don't get funny with the director; he knows his business and will furnish all the fun — at your expense.

When you think it's all over, prepare for the real stuff that is yet to come.

If joining the Shrine doesn't make you happy, it will at least cause you to forget for a time some of your other troubles.

Every one joining the Shrine can't get it all; but it is our purpose to give you at least your share according to your height, weight, age, and *popularity*.

Remember you have lots of friends in the crowd. Some of them will have a real feeling for you.

The novice who expects much will not be disappointed.

Don't ask us to skip anything, for it has all been prepared for your especial benefit, and we want you to get your money's worth.

Don't forget your latch-key; this is no five o'clock tea party.

It will be your time to laugh when you learn the ropes. In the mean time — Hang ON.

Those that have mantels in their dining rooms will be able to eat without feeling pain in their sitting room.

And remember — the caravan gets in motion promptly at 7 P.M., and if you're not on hand by 6.50 — at the latest — there may not be any camels left — and you'll have to blister your little tootsie wootsies on the burning sands.

"Be merry when you have the chance. A mummy hasn't had any fun in five thousand years."

Yours in the faith,

ATTEST:

  
Baden Powell,  
Recorder

  
Walter W. Morrison  
Potentate